

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4860

SERIAL NUM	MBER FILING OF			CLASS		GROUP ART UNIT			ATTORNEY DOCKET NO.		
10/586,42			_	399		2852		P06,0262			
		RUL	E								
APPLICANTS Karl Zappe, Schwindegg, GERMANY; Uwe Milling, Munchen, GERMANY;											
** CONTINUING DATA ***********************************											
** FOREIGN APPLICATIONS ************************************											
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/03/2009											
Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No			Met after Allowance		STATE OR COUNTRY	SHEETS DRAWINGS		TOTAL CLAIMS		INDEPENDENT CLAIMS	
Verified and /SOPHIA S CHEN/ Acknowledged Examiner's Signature			Initials		GERMANY		10	17		3	
ADDRESS											
SCHIFF HARDIN, LLP PATENT DEPARTMENT 233 S. Wacker Drive-Suite 6600 CHICAGO, IL 60606-6473 UNITED STATES											
TITLE											
CONTINUOUS INTERMEDIATE IMAGE CARRIER FOR AN ELECTROPHOTOGRAPHIC PRINTER OR COPIER											
							☐ All Fees				
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:						☐ 1.16 Fees (Filing)				
						NΤ	☐ 1.17 Fees (Processing Ext. of time)				
							☐ 1.18 Fees (Issue)				
							Other				
						☐ Credit					